

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

| | |
|-----------------------|---------------------------------|
| BUILDING ADDRESS | 1701 W. FRANCISCO |
| LOT NO. | LEGAL OLD BLOCK |
| TRACT | |
| SIZE OF LOT | NO. OF BLDGS. NOW ON LOT 1 |
| USE OF EXISTING BLDG. | MANUFACTURING |
| OWNER | MENARDI & CO. TEL. NO. 321-2910 |
| ADDRESS | 1701 W. FRANCISCO, |
| CITY | TORRANCE, |
| ARCHITECT OR ENGINEER | E. L. BOVITZ TEL. NO. 770-0015 |
| ADDRESS | 801 W. SARREHA BLVD. |
| CONTRACTOR | LIC NO. |
| ADDRESS | LIC NO. |
| CITY | LIC CLASS |

DESCRIPTION OF WORK

| | | | | |
|--------------|---|-----------------|--------|----------|
| NEW | ADD <input checked="" type="checkbox"/> | ALTER | REPAIR | DEMOLISH |
| SQ. FT. SIZE | NO. OF STORIES | NO. OF FAMILIES | | |

USE OF STRUCTURE SEWING ROOM

SIGNATURE OF APPLICANT George M. Hunt
VALUATION \$ 400

P.C. FEE \$ 10.00 PMT. FEE \$ 6.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE George M. Hunt
ADDRESS 1701 W. FRANCISCO

| | | | |
|----------------------------|--------------------|-------------|--------------|
| BUILDING ADDRESS | 1701 W. FRANCISCO | | |
| LOCALITY | CARSON | | |
| NEAREST CROSS ST. | NORMANDIE | | |
| DISTRICT NO. | GROUP | TYPE CONST. | PROCESSED BY |
| 12 | F2 | III | How |
| STATISTICAL CLASSIFICATION | | | SEWER MAP |
| CLASS NO. 9 DWELL UNITS | | | BK X PG 52 |
| USE ZONE | MAP NO. 4208 | | |
| 172 | SPECIAL CONDITIONS | | |

| | | | | |
|---|----------------|-------------------|------------------|-------|
| BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET) | | | | |
| TYPE OF HIGHWAY | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY + YARD = | TOTAL |
| | | | + | = |

| | | | | |
|--|----------------|-------------------|------------------|-------|
| BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET) | | | | |
| TYPE OF HIGHWAY | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY + YARD = | TOTAL |
| | | | + | = |

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---------------------------------------|---------|-----------------------|
| FOUNDATION, LOCATION FORMS, MATERIALS | | |
| FRAME, FIRE STOPS, BRACING BOLTS | 7-29-46 | E. Wood |
| FURNACE, LOCATION GAS VENT. DUCTS | | |
| LATH. INT. | | |
| LATH. EXT. | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL | 7-29-46 | E. Wood |

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

1 AC 81718 MAR 15 4 4 A

1 AC 88408 MAR 25 1 A 6.00 5

E. Ewin

W. Wood

INSPECTOR COPY

| | NOT REQUIRED | RECEIVED OR REQUIRED |
|--|-----------------|-------------------------|
| WATER CERTIFICATE | | |
| ROAD. DEPT. APPROVAL | | |
| HEALTH DEPT. APPROVAL | | |
| FIRE DEPT. APPROVAL | | |
| GRADING APPROVAL | | |
| GEOLOGICAL APPROVAL | | |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY) | | |
| SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.) | | |
| | | |
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